

DE4PP_Psychological Assessment (English)

Start of Block: Default Question Block

intro

Welcome to the **DE4PP Erasmus+** Project !

This questionnaire will help us better understand your opinions about the end-of-life field of study.

Please answer all the questions. Remember that there are no correct answers, so write what is true for you. All information will remain completely anonymous and confidential.

You will be asked to complete this survey again after completion of the course.

Thank you for your cooperation and contribution!

The DE4PP team

Page Break

Consent Please indicate:

- I am willing to participate in the course and study. (1)
- I am NOT willing to participate in the course and study. (2)

Skip To: End of Survey If Please indicate: = I am NOT willing to participate in the course and study.

Page Break

Start of Block: ID matched VALIDATION



ID Please type a number comprised of your date of birth in six numbers (ddmmyy: e.g., 250394) by last four digits of the mobile phone number of your mother, and if there is not mother consider your father (e.g., 2503943621).

This number will be used as an anonymous code only to match your answers before and after the course.



IDval Please type again the same code as above:

Page Break

End of Block: ID matched VALIDATION

Start of Block: Demographic



age Please indicate your age using numbers only (e.g., 26):

Page Break



gender Please indicate your gender:

- Male (1)
- Female (2)
- Other (3)



Page Break

religion What is your religion?

- Christian (1)
- Jew (2)
- Buddhist (3)
- Moslem (4)
- Other or none (5)

Page Break

rellevel How religious are you?

- Very religious (1)
- Somewhat religious (2)
- Secular (3)
- Atheist (4)

Page Break

carexp Do you have any experience as a **formal** caregiver to end-of-life clients (e.g., at a hospice, hospital, non-governmental organization, etc.)?

No (1)

Yes (3)

Page Break

losexp Have you lost someone close to you **in the last two years?**

No (1)

Yes (2)

Page Break

End of Block: Demographic

Start of Block: Educational

Page Break

university Please indicate the name of the university where you are **currently studying** towards your master's degree:

- University of Padua - Italy (1)
- University of Klagenfurt - Austria (2)
- University of Sibiu - Romania (3)
- University of Haifa -Israel (4)
- Catholic University of Lublin - Poland (5)

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year What year are you currently in, for your master's degree?

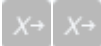
- 1st (or 4th in Poland) (1)
- 2nd (or 5th in Poland) (2)
- 3rd (3)



Page Break

End of Block: Educational

Start of Block: TDRS



TDRS Below are statements dealing with your general feelings about death. Please indicate how strongly you agree or disagree with each statement.

	Strongly Agree (5)	Agree (4)	Natural (3)	Disagree (2)	Strongly Disagree (1)
Death is only a passage. After I die, I will continue to exist and will remember this life's experiences. (TDRS_1)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Death is a definitive annihilation. After I die I will not exist anymore, so I will not experience anything. (TDRS_2)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Death is a radical change. After I die I won't be aware of my own self anymore. (TDRS_3)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Death is a definitive annihilation. After I die, even though others will remember me I won't remember anything. (TDRS_4)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Death is only a passage. After I die, I will continue	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

to exist and
therefore to
have new
experiences.
(TDRS_5)

Death is a
radical
change. After
I die I will
experience
things that
have nothing
to do with my
present life.
(TDRS_6)



Page Break

End of Block: TDRS

Start of Block: DAPR



DAPR This questionnaire contains a number of statements related to different attitudes toward death. Read each statement carefully, and then decide the extent to which you agree or disagree. It is important that you answer each statement. Many of the statements will seem alike, but all are necessary to show slight differences in attitudes. Try to use the “Uncertain” category sparingly.

	Strongly Agree (5)	Agree (4)	Uncertain (3)	Disagree (2)	Strongly Disagree (1)
Death is no doubt a grim experience. (DAPR_1)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
The prospects of my own death arouses anxiety in me. (DAPR_2)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I avoid death thoughts at all costs. (DAPR_3)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I believe that I will be in heaven after I die. (DAPR_4)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Death will bring an end to all my troubles. (DAPR_5)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Test item choose agree (DAPRTTest1)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Death should be viewed as a natural, undeniable, and unavoidable event. (DAPR_6)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

I am
disturbed by
the finality of
death.
(DAPR_7)

Death is an
entrance to a
place ultimate
satisfaction.
(DAPR_8)

Death
provides an
escape from
terrible world.
(DAPR_9)

Whenever
the thought of
death my
mind, I try to
push it away.
(DAPR_10)

Page Break



DAPR Please indicate how much you agree or disagree with each statement:

	Strongly Agree (5)	Agree (4)	Uncertain (3)	Disagree (2)	Strongly Disagree (1)
Death is deliverance from pain suffering. (DAPR_11)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I always try not to think about death. (DAPR_12)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I believe that heaven will be a much better place than this world. (DAPR_13)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Death is a natural aspect of life. (DAPR_14)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Death is a union with God and eternal bliss. (DAPR_15)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Death brings a promise of a new and glorious life. (DAPR_16)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I would neither fear death nor welcome it. (DAPR_17)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I have an intense fear of death. (DAPR_18)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I avoid thinking	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

about death
altogether.
(DAPR_19)

The subject
of life after
death
troubles me
greatly.
(DAPR_20)

Page Break



DAPR Please indicate how much you agree or disagree with each statement:

	Strongly Agree (5)	Agree (4)	Uncertain (3)	Disagree (2)	Strongly Disagree (1)
The fact that death will mean the end of everything as I know it frightens me. (DAPR_21)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I look forward to a reunion with my loved ones after I die. (DAPR_22)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I view death as a relief from earthly suffering. (DAPR_23)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Death is simply a part of the process of life. (DAPR_24)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I see death as a passage to an eternal and blessed place. (DAPR_25)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Test item choose agree (DAPRtest2)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I try to have nothing to do with the subject of death. (DAPR_26)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Death offers a wonderful release of the	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

soul.
(DAPR_27)

One thing
that gives me
comfort in
facing death
is my belief in
the afterlife.
(DAPR_28)

I see death
as a relief
from the
burden of this
life.
(DAPR_29)

Death is
neither good
nor bad.
(DAPR_30)

I look forward
to life after
death.
(DAPR_31)

The
uncertainty of
not knowing
what
happens after
death worries
me.
(DAPR_32)

Page Break

End of Block: DAPR

Start of Block: CCS



CCS Please read the following statements and indicate how much you agree or disagree with each one:

	Strongly agree (5)	Agree (4)	Uncertain (3)	Disagree (2)	Strongly Disagree (1)
If I could get another job, different from end-of-life care and paying the same amount, I would probably take it. (CCS_1R)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I definitely want a career for myself in end-of-life care. (CCS_2)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
If I had all the money I needed without working, I would probably still like to work in end-of-life care. (CCS_3)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
End-of-life care is the ideal profession for a life work. (CCS_4)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I spend a significant amount of personal time reading journals or books about end-of-life care.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

(CCS_5) |

Page Break

End of Block: CCS

Start of Block: CSE



CSE Please read the following statements and indicate how much you agree or disagree with each of them regarding the use of arts (including drama, photo voice, etc.) in end-of-life care:

	Strongly agree (5)	Agree (4)	Uncertain (3)	Disagree (2)	Strongly Disagree (1)
I am good at coming up with new ideas for using the arts in end-of-life care. (CSE_1)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I have a good imagination for using the arts in end-of-life care. (CSE_2)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I have a lot of good ideas for using the arts in end-of-life care. (CSE_3)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I am good at coming up with my own interventions for using the arts in end-of-life care. (CSE_4)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I am good at coming up with new ways of finding solutions to problems related to using the arts in end-of-life care. (CSE_5)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Page Break

End of Block: CSE

Start of Block: FATCOD



FATCOD In these items, the purpose is to learn how you really feel about certain situations in which you may be involved with patients. All statements concern the giving of care to the dying person and his or her family. Where there is reference to a dying patient, assume it to refer to a person who is considered to be terminally ill and to have six months or less to live.

	Strongly agree (5)	Agree (4)	Uncertain (3)	Disagree (2)	Strongly Disagree (1)
Giving care to the dying person is a worthwhile experience. (FATCOD_1)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Death is not the worst thing that can happen to a person. (FATCOD_2)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I would be uncomfortable talking about impending death with the dying person. (FATCOD_3)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Caring for the patient's family should continue throughout the period of grief and bereavement. (FATCOD_4)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I would not want to care for a dying person. (FATCOD_5)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
The nonfamily caregivers should not be the ones to talk about death with the dying person. (FATCOD_6)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Test item choose agree.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

(FATCOD_test1)

The length of time required to give care to a dying person would frustrate me.

(FATCOD_7)

I would be upset when the dying person I was caring for gave up hope of getting better.

(FATCOD_8)

It is difficult to form a close relationship with the dying person.

(FATCOD_9)

There are times when death is welcomed by the dying person.

(FATCOD_10)

Page Break

X→

FATCOD Please indicate how much you agree or disagree with each statement:

	Strongly agree (5)	Agree (4)	Uncertain (3)	Disagree (2)	Strongly Disagree (1)
When a patient asks, "Am I dying?" I think it is best to change the subject to something cheerful. (FATCOD_11)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
The family should be involved in the physical care of the dying person. (FATCOD_12)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I would hope the person I'm caring for dies when I am not present. (FATCOD_13)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I am afraid to become friends with a dying person. (FATCOD_14)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I would feel like running away when the person actually died. (FATCOD_15)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Families need emotional support to accept the behavior changes of the dying person. (FATCOD_16)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

As a patient
nears death,
the nonfamily
caregiver
should
withdraw from
his or her
involvement
with the
patient.
(FATCOD_17)

Families
should be
concerned
about helping
their dying
member make
the best of his
or her
remaining life.
(FATCOD_18)

The dying
person should
not be allowed
to make
decisions
about his or
her physical
care.
(FATCOD_19)

Families
should
maintain as
normal an
environment
as possible for
their dying
member.
(FATCOD_20)

Page Break



FATCOD Please indicate how much you agree or disagree with each statement:

	Strongly agree (5)	Agree (4)	Uncertain (3)	Disagree (2)	Strongly Disagree (1)
It is beneficial for the dying person to verbalize his or her feelings. (FATCOD_21)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Care should extend to the family of the dying person. (FATCOD_22)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Caregivers should permit dying persons to have flexible visiting schedules. (FATCOD_23)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
The dying person and his or her family should be the in-charge decision makers. (FATCOD_24)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Test item choose agree. (FATCOD_test2)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Addiction to pain-relieving medication should not be a concern when dealing with a dying person. (FATCOD_25)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I would be uncomfortable if I entered the room of a terminally ill person and found him or her crying.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

(FATCOD_26)

Dying persons should be given honest answers about their condition.

(FATCOD_27)

Educating families about death and dying is not a nonfamily caregiver's responsibility.

(FATCOD_28)

Family members who stay close to a dying person often interfere with the professional's job with the patient.

(FATCOD_29)

It is possible for nonfamily caregivers to help patients prepare for death.

(FATCOD_30)

End of Block: FATCOD

Start of Block: CompScale



CS Please read the following statements and indicate how much you agree or disagree with each of them:

	Strongly agree (5)	Agree (4)	Uncertain (3)	Disagree (2)	Strongly Disagree (1)
If I see someone going through a difficult time, I try to be caring toward that person. (CS_1)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I am unconcerned with other people's problems. (CS_2)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I like to be there for others in times of difficulty. (CS_3)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I think little about the concerns of others. (CS_4)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
My heart goes out to people who are unhappy. (CS_5)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I try to avoid people who are experiencing a lot of pain. (CS_6)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
When others feel sadness, I try to comfort them.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

(CS_7)

I can't really
connect with
other people
when they're
suffering.

(CS_8)



End of Block: CompScale
